

台灣史上最大罷免身體的語言 栗山茂久
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我還沒講完 手都還沒放下 這邊就來兩個人 那邊也來了幾個人 在我後面拉 我就知道大□要被□出去 我第一個想到的就是不要跌倒 我一定不要跌倒 不是說會住院 或是□骨折什的 而是我□對不要在□前面倒下 花崗國中□師 葉□ 葉春蓮 摘自書中訪談 □然我們生在這塊土地 就有責任去守護□ 這是責任 不是仇恨 罷免是□了下一代 不是□了發洩情□ 從這個角度出發 □多旁枝末節就不必太計較了 民主不是一個人的事 而是□人之事 我們需要的不是英雄 而是一群願意往前走的公民 明道大學退休校長陳世雄 摘自書中訪談 2025年1月 台灣爆發近代民主歷史上最大規模的罷免浪潮 從立法院的法案對抗 朝小野大的憲政□局 延燒至全台街頭 這場政治風暴不只發生在政黨間 也在公民社會中迅速蔓延 數十起罷免案同時展開 逾百萬人連署參與 女性 素人與基層行動者 站上了民主最前線 這場運動是□□發生的 參與其中的人都在想些什□ 百萬人同時行動的背後 究竟發生了什□ 台灣史上最大罷免 完整回顧大罷免浪潮至今的軌跡 書中記錄罷免潮的歷史發展與法政背景 更深入街頭與基層 訪談十二位參與罷免行動者 讓當事人自己說話 受訪者包括花蓮國中□師 葉□ 葉春蓮 通靈少女劉柏君 □育者陳世雄 出家法師釋正定 南投罷免團體領銜人阿美 看這些平日毫無交集的人 如何共同以身體與信念實踐他們心中的公民責任 他們不是職業政治人物 不是社運老將 就是□我身邊最普通的人 老師 校長 家庭主婦 他們用樸素的語言 說出深刻的道理 他們用平凡的身分 做出不平凡的選擇 他們用□實的行動 詮釋什□叫 公民 全書分□三部 第一部記錄罷免潮的完整時序 制度背景與事件變化 □收錄學者專文與關鍵報告 分析罷免作□民主工具的潛力與危機 以及這場大罷免浪潮對於台灣民主發展的意義 第二部以深度人物報導 採訪十二位基層行動者 特別聚焦第一線的人員 如何走出生活現場 投入公民抗爭 第三部則試圖□這一場台灣史無前例的公民運動 納入當代文學創作者的觀察視野 特別邀請不同世代作家從參與者的角度 □這場時代運動留下一個客觀的見證 這是屬於我們這個時代的公民課本 透過調□採訪 還原 紀錄 呈現出課本上的 民主 二字走進現實時 會是什□模樣

人會說□ 但脈不會 我們手腕上的 脈 隱藏著中西醫千百年來發展出不同醫學體系的□密 西方中古世紀的脈搏權威學家阿維瑟那 avicenna 說 脈搏的本質是音樂性的 開創中國全身麻醉手術首例的神醫華陀說 脈者 氣血之先也 同樣是藉由觸摸手腕上 脈 的診斷動作 中西方醫學發展出完全不同的系譜脈絡 在西方醫學裡 脈是脈博 體現心臟與血管動脈收縮舒張的運動 是可精準量測頻率的數據 在中醫世界中 脈是經脈 連結不同器官部位 如同流動的河川 形成循環系 是可以解釋身體病症的生命語言 我們通常認□人體結構及功能是□世相同 全球一致的□相 不過 一旦回顧歷史 我們對於□相的看法便開始動搖 1 □何面對同樣一具身體 東西方□□生了截然不同的認識 1 □何中國醫學中 脈診歷經千年依然是診斷關鍵 在西方醫學□被逐步邊緣化 1 □何在西方醫學中 位居核心的肌肉 在中國醫學中幾乎無足輕重 1 □何放血療法在19世紀中期前的西方醫學長盛不衰 □在東漢之後於中國逐漸沒落 在這部跨越醫學史 感官文化與哲學領域的經典著作中 哈佛大學文化史學者栗山茂久以細□筆觸 透過探詢跨越兩千年的醫學與歷史 追溯古希臘與中國醫學對身體感 與 身體觀 的分□ 他□不以現代醫學的尺度來衡量過往經驗 而是回到古代希臘與中國各

自的文化脈絡中 理解人們如何建構出屬於自己的身體知識 全書分三大大部分 觸摸的方式 觀察的方式 與 存在的狀態 從脈診實踐 肌肉圖像 到血液與氣的生命觀 展現了東西醫學如何在不同感官訓練與世界觀中 開展出兩條截然不同的醫學道路 也反映了不同文明對生命本質的根本理解 身體的語言 不只是關於醫學的歷史 更是一部對於感覺經驗與身體哲學的深度返照 透過這本書 栗山茂久邀請我們重新思考 究竟何謂身體 何謂存在 何謂生命

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