

Guilty Aesthetic Pleasures Utilitarismo clásico en la teoría política contemporánea Timothy Aubry Sandoval, Ricardo
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for scholars invested in supporting or challenging dominant ideologies the beauty of literature seemed frivolous even complicit with social iniquities suspicion of aesthetics became a way to establish the rigor of one's thought and the purity of one's politics yet aesthetic pleasure never disappeared timothy aubrey writes it went underground

en esta obra se analizan los planteamientos de la teoría política contemporánea y la importancia actual del utilitarismo corriente de pensamiento que ahonda en las categorías placer dolor y felicidad para ello se contrastan aspectos que han sido atribuidos al pensamiento utilitarista clásico con el fin de descifrar qué tan grande es la deuda que tienen los filósofos contemporáneos con jeremy bentham y john stuart mill pensadores del utilitarismo del siglo xix en ese orden de ideas la obra hace un rastreo de los antecedentes conceptuales del utilitarismo es decir cómo fueron formulados en la antigüedad y propone un recorrido que parte de las concepciones liberales de john rawls aborda el comunitarismo de michael sandel y destaca las críticas de bernard williams y will kymlicka al utilitarismo que muestran el contraste entre la visión acerca del panóptico de foucault y la planteada por bentham

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